



2018 National Conference on EMS

October 3 - 6 / Move-in October 4)

Harrah's Waterfront Conference Center – Atlantic City

EXHIBITOR FORM

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Mailing Address (no PO's please): _____

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*CONTACT NAME: _____

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**(IMPORTANT! The person listed here will be your KEY CONTACT for your exhibit and should be responsible for disseminating all relevant conference information to your exhibiting team.)*

Representatives Attending the Conference: Your display includes **2** on-site representatives.

Name (1): _____

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Additional Representatives: \$100 additional fee each

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- Diamond (\$9,000) Platinum (\$6,000) Ambulance Display (TBD)
- Gold (\$3,500) Silver (\$2,500) Bronze (\$1,500) Half-page Program Ad (\$750)

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c/o Candida Taylor

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Space is Assigned First Come/First Served.

Questions? Call Candida Taylor at (609)393-1613 or (609)362-6505

Email reservation to candida@njemsconference.com